GOVERNMENT OF ANDHRA PRADESH

ABSTRACT


MUNICIPAL ADMN & URBAN DEVELOPMENT (W2) DEPARTMENT

G.O. Rt. No.677, 06/06/2011

Read the following:

1) From the Commissioner & Director of Municipal Administration, Hyderabad Letter Roc.No.8938/2009-H1, Dated: 28.05.2011.

2) G.O.Ms.No.203, Municipal Administration & Urban Development (W2) Department, Dated : 06/06/2011.

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ORDER:

In the reference 1\textsuperscript{st} read above, the Commissioner & Director of Municipal Administration, has informed that there are no guidelines/instructions on Dog menace/anti rabies operations are formulated earlier and requested the Government to issue the guidelines on Stray Dog Management for control of Stray Dog Menace and Dog Bite in ULBs of Andhra Pradesh.

2. In the reference 2\textsuperscript{nd} read above guidelines have been issued on stray dog management for control of stray dog menace and dog bite in ULBs of Andhra Pradesh.

3. Government hereby constitutes State Level Monitoring Committee, to Monitor the implementation of guidelines issued in the reference 2\textsuperscript{nd} read above and other aspects, with the following members:

1. Commissioner & Director of Municipal Administration who shall be ex-officio Chairperson of the Committee (Member).

2. Director of Animal Husbandry Department (Member).

3. Director of Medical & Health (Member).

4. Director of Institute of Preventive Medicine (Member).

5. Chief Veterinary Officer. GHMC (Member).
6. Two representative Veterinarians from Non Governmental Organizations in the State, recognized by Animal Welfare Board of India.
7. Member SPCA of a District.
8. Joint Director (SWM), O/o C&DMA (Member Convener)

**Function of the Committee:**

The Committee shall in its bi-monthly meeting as and when called by Commissioner & Director of Municipal Administration will review and issue instructions on the following aspects:

(P.T.O.)

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2. Identification and recordings.
3. Dog bite complaints.
4. Suspected rabid dogs.
5. Euthanasia for street dogs.
9. Getting 50% funds from Animal Welfare Board of India for conducting ABC/AR Programme in all Municipalities. (only till further instructions until the Memorandum of Understanding is finalised at State Government level)
10. Conducting of dog population survey and dog bite incidence in human beings and animals of Andhra Pradesh State.
11. Other related aspects as the Committee may feel or as specified by the Government from time to time.

4. The Commissioner & Director of Municipal Administration, shall take necessary further action, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)
To
The Commissioner & Director of Municipal Administration, Hyderabad.

Copy to:
All the ULBs in the State (Nagar Panchayats / Municipalities / Corporations), through the Commissioner & Director of Municipal Admn., Hyderabad.
The Animal Husbandry Department.
The Panchayat Raj & Rural Development Department.
The Health, Medical & Family Welfare Department.
The Director of Animal Husbandry, Shanthinagar, Hyderabad.
The Director of Medical & Health, Kothi, Hyderabad.
The Director, Institute of Preventive Medicine, Narayanaguda, Hyderabad.
The P.S. to Secy. to C.M.
The P.S. to Minister (MA)
The P.S. to Minister (M&H).
The P.S. to Minister (A&H).
The P.S. to Minister (PR&RD).
The P.S. to Prl.Secy (UD).
The P.S. to Secy. (MA).

SF/SC

//FORWARDED BY ORDER//

SECTION OFFICER